

JAMAL DAMON HENDRIX,	)	3:15-cv-00155-MMD-WGC
	)	
Plaintiff,	)	<b><u>MINUTES OF THE COURT</u></b>
	)	
vs.	)	June 7, 2017
	)	
STATE OF NEVADA, <i>et al.</i> ,	)	
	)	
Defendants.	)	
	)	

COUNSEL FOR DEFENDANT(S): NONE APPEARING

By: \_\_\_\_\_  
Deputy Clerk